DEPARTMENT SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options.

THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters’ granddaughters, great-granddaughter, son, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.

2. Applicants must be United States citizen and a resident of New York State.

3. Applicants must be a senior or a graduate of an accredited High School.

4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018.

5. Selection will be made on the following basis:
   a) Basis of Need – 20% Actual need of financial assistance to continue higher education.
   b) Character – 30% High standards of conduct, keen sense of right, adherence to truth and conscience, strength of character, devotion to church and daily duties.
   c) Americanism - 20% Fine ideals, love of Country, ability to accept citizen’s responsibilities.
   d) Leadership – 10% Ability to lead and to accomplish through action, personal magnetism, guidance and thought of others.
   e) Scholarship – 20% Scholastic attainment with rating in class, evidence of industry and application in studies.

6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.

2. A Certified copy or photocopy of applicant’s high school grades.

3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.

4. A statement of applicant’s volunteer work.

5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.

6. Copy of FAFSA application.

7. Original article written by applicant, consisting of no more than 500 words, on a subject of his/her choice.

8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW YORK

DEPARTMENT SCHOLARSHIP
Note: This application must be submitted to the sponsoring unit no later than March 1, 2018.

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<td>$</td>
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<td>Signature of Unit President</td>
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THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
DEPARTMENT DISTRICT SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options. THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters' granddaughters, great-granddaughter, son, grandsons, or great-grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.

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   c. Americanism – 20% Fine ideals, love of Country, ability to accept citizen's responsibilities.
   d. Leadership – 10% Ability to lead and to accomplish through action, personal magnetism, guidance and thought of others.
   e. Scholarship – 20% Scholastic attainment with rating in class, evidence of industry and application in studies.

6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.

2. A Certified copy or photocopy of applicant’s high school grades.

3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.

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7. Original article written by applicant, consisting of no more than 500 words, on a subject of his/her choice.

8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW YORK

DEPARTMENT DISTRICT SCHOLARSHIP

Note: This application must be submitted to the sponsoring unit no later than March 1, 2018

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Total Family Income | Number of Dependents under 18 | Numbers of Dependents over 18

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THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW YORK, INC.  
112 State Street, Suite 1310 Albany, New York 12207  
(518)463-1162 / 800-421-6348 / Fax (518) 449-5406  

RAYMOND T. WELLINGTON JR. MEMORIAL SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options.  

THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters, granddaughters, great-granddaughter, son, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf, and War on Terrorism.

2. Applicants must be United States citizen and a resident of New York State.

3. Applicants must be a senior or a graduate of an accredited High School.

4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018.

5. Selection will be made on the following basis:

   a. Character          15%
   b. Leadership         15%
   c. Americanism        15%
   d. Community Involvement 15%
   e. Financial          20%
   f. Scholarship        20%

6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.

2. A Certified copy or photocopy of applicant’s high school grades.

3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.

4. A statement of applicant’s volunteer work.

5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.

6. Copy of FAFSA application.

7. An autobiographical account written by the applicant, of not more than 700 words (typed) which includes his/her interests and experiences, long range plans and goals.

8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW YORK

RAYMOND T. WELLINGTON JR. MEMORIAL SCHOLARSHIP

Note: This application must be submitted to the sponsoring unit no later than March 1, 2018

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Signature of Applicant  Date
Signature of Unit President  Signature of Unit Education Chairman
Unit Name and Number  County  District
Signature of County Chairman  Name of County Chairman  County

THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
MARY ANN K. MURTHA MEMORIAL SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options.

THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters, granddaughters, great-granddaughter, son, grandsons, or great grandchildren of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.
2. Applicants must be United States citizen and a resident of New York State.
3. Applicants must be a senior or a graduate of an accredited High School.
4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018.
5. Selection will be made on the following basis:
   a. Character 15%
   b. Leadership 15%
   c. Americanism 15%
   d. Community Involvement 15%
   e. Financial 20%
   f. Scholarship 20%
6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.
2. A Certified copy or photocopy of applicant’s high school grades.
3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.
4. A statement of applicant’s volunteer work.
5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.
6. Copy of FAFSA application.
7. An article written by applicant consisting of not more than 700 words (typed), and stating what plans and goals she/he has for the future and how she/he hopes to use talent and education to help others.

8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
MARYANN K. MURTHA MEMORIAL SCHOLARSHIP

Note: This application must be submitted to the sponsoring unit no later than March 1, 2018

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Signature of County Chairman | Name of County Chairman | County

THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW YORK, INC.
112 State Street, Suite 1310 Albany, New York 12207
(518)463-1162 / 800-421-6348 / Fax (518) 449-5406

HELEN KLIMEK STUDENT SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options. THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters, granddaughters, great-granddaughter, son, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.
2. Applicants must be United States citizen and a resident of New York State.
3. Applicants must be a senior or a graduate of an accredited High School.
4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018. Selection will be made on the following basis:
   a. Character 15%
   b. Leadership 15%
   c. Americanism 15%
   d. Community Involvement 15%
   e. Financial 20%
   f. Scholarship 20%
5. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.
2. A Certified copy or photocopy of applicant’s high school grades.
3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.
4. A statement of applicant’s volunteer work.
5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.
6. Copy of FAFSA application.
7. An article written by applicant consisting of not more than 700 words (typed), on the significance of value of voluntarism as a resource towards the positive development of the applicant’s personal and professional future.
8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
Note: This application must be submitted to the sponsoring unit no later than March 1, 2018.

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THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
PAST PRESIDENT’S PARLEY SCHOLARSHIP IN MEDICAL FIELD

There will be two (2) scholarships of $1000 each awarded to an eligible candidate planning to
further his/her higher education in the Medical Field and one (1) Non-Traditional Scholarship.
When awarded, the scholarships will be paid directly to the schools in two installments, in
accordance with payment of first semester and second semester tuition and other costs. THE
SCHOLARSHIPS MAY BE USED CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters, granddaughters, great granddaughters, sons,
   grandsons, or great grandsons of veterans who served in the Armed Forces during WWI,
   WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and
   War on Terrorism.
2. Applicant must be a United States citizen and a resident of New York State.
3. Applicant must be a senior or a graduate of an accredited high school.
4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County
   Education Chairman. Units are responsible for verifying all necessary information submitted
   by the applicant. The County Education Chairman will forward all Unit entries that qualify
   to the Department Chairman on or before March 15, 2018.
5. Selection will be made on the following basis:
   a. Basis of Need – 20% Actual need of financial assistance to continue higher education.
   b. Character – 30% High standards of conduct, keen sense of right, adherence to truth and
      conscience, strength of character, devotion to church and daily duties.
   c. Americanism - 20% Fine ideals, love of Country, ability to accept citizen’s
      responsibilities.
   d. Leadership – 10% Ability to lead and to accomplish through action, personal magnetism,
      guidance and thought of others.
   e. Scholarship – 20% Scholastic attainment with rating in class, evidence of industry and
      application in studies.
6. The Department Education Chairman will appoint a committee of impartial judges for final
   judging.

APPLICATION REQUIREMENTS

1. Completed Application form.
2. A certified copy or photocopy of applicant’s high school grades.
3. Four (4) Letters of recommendation: One from principal or guidance counselor of the school
   in which the applicant is enrolled; one from clergy of choice or other church affiliate, and
   two from representative citizens, other than relatives, attesting to the character, industry,
   Americanism, leadership and scholarship of the applicant.
4. A statement of applicant’s volunteer work.
5. Certification of acceptance and or a letter from the college stating date certification will be
   received from the school he or she plans to attend.
6. Copy of FAFSA application.
7. Original article, written by applicant, of no more than 500 words on “Why I selected the
   medical field.”
8. APPLICATION MUST BE SIGNED BY BOTH THE APPLICANT AND THE UNIT
   PRESIDENT AND EDUCATION CHAIRMAN OF THE SPONSORING UNIT. ALL
   APPLICATIONS MUST BE RETURNED TO THE SPONSORING UNIT NO LATER
   THAN MARCH 1, 2018

111
American Legion Auxiliary  
Department of New York  
112 State Street – Suite 1310 – Albany NY 12207 – 518-463-1162

PAST PRESIDENTS’ PARLEY STUDENT SCHOLARSHIP IN MEDICAL FIELD

Note: This application must be submitted to the sponsoring unit no later than March 1, 2018

Name of Applicant: ____________________________________________________________

Phone Number: ___________________________ Email: ________________________________

Complete Address: __________________________________________________________________________

Parent or Legal Guardian Name: _______________________________________________________

Parent or Legal Guardian Address if Different from above:

____________________________________________________________________________________

Name of Veteran proving eligibility: ___________________________ Relationship: ________

Branch of Service of veteran ___________________________ Dates of Service: __________

Name of Applicants High School: ___________________________ Graduation Date: ________

Name of College/University applicant plans to attend: _______________________________________

College or University Address: ______________________________________________________________________

Course of Study: ___________________________ Total Family Income: $ __________

Number of dependents under 18: _______ Number of Dependents over 18: _______

Signature of Applicant: ___________________________ Date: __________________________

Unit Name and Number ________________________________________________________________

Signature of Unit President: ____________________________________________________________

Signature of Unit Education Chairman ___________________________________________________

Signature of County Chairman Name of County Chairman County

THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
PAST PRESIDENTS’ PARLEY NON-TRADITIONAL STUDENT SCHOLARSHIP

Note: This application must be submitted to the sponsoring unit no later than March 1, 2018

Name of Applicant: ____________________________________________

Phone Number: __________________________ Email: ______________________

Complete Address: _____________________________________________

Date of Birth: ________________ Membership ID# _______________________

Name of Veteran proving eligibility: _______________________________ Relationship: __________

Branch of Service of veteran _______________ Dates of Service: __________

Name of Applicants High School: _______________ Graduation Date: __________

Has Applicant attended college (yes) ___ (no) ___ Last attended ________________________

(Month/year)

If it has been more than five years since applicant has attended school, submit work history with this application.

Name of College/University applicant plans to attend: ______________________________

College or University Address: ______________________________

Course of Study: __________________________ Total Family Income: $ ________

Number of dependents under 18: _______ Number of Dependents over 18: _______

Signature of Applicant: __________________________ Date: ______________________

Unit Name and Number

Signature of Unit President: ________________________________

Signature of Unit Education Chairman ________________________________

Signature of County Chairman Name of County Chairman County

THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES
THE CERULLO MEMORIAL SCHOLARSHIP FUND RULES

Up to four (4) Scholarships in the amount of $500.00 each will be awarded annually. One (1) new and up to three (3) renewable scholarships to previous winners, see Rule 5. This is a gift scholarship – not a loan. We welcome donations towards funding.

1. Candidates for this award must be a MEMBER in good standing in The American Legion, American Legion Auxiliary, American Legion Junior Auxiliary, or Sons Of The American Legion in New York State and are in their Senior year or are Graduates of an accredited High School.

2. There will be no limit to the number of applications that any one Squadron, Post Or Auxiliary Unit may wish to submit.

3. Applications are mailed to all registered Squadrons; additional applications may be photocopied. Completed applications must be returned to Detachment Headquarters, ATTN: SONS Coordinator, by April 30th.

4. Each application shall be certified by the Detachment Scholarship Chairman.

5. PREVIOUS WINNERS may receive up to three (3) additional annual awards – SIMPLY reapply by completing a new application, NO Article is necessary. Years won MUST be entered.

SELECTION PROCEDURES:

1. A Committee of at least five (5) distinguished members of the Detachment of New York Sons of The American Legion will serve as judges.

3. A representative of the Detachment of New York Sons of The American Legion Will present the award at the Detachment Convention.

3. Candidates shall be selected on the following basis: 25% each for: Americanism, Character, Leadership and Scholarship.

4. The decisions of the Selection Committee are final, and are published in a Detachment mailing.

SONS COORDINATOR will forward all applications together to the Chairman within one week after the due date.
SONS OF THE AMERICAN LEGION DETACHMENT OF NEW YORK
ROCCO & VIRGINA CERULLO SCHOLARSHIP APPLICATION

Name of Applicant ____________________________  Previous Winner? - Years ______

Address ____________________________________ Date of Birth ______________

Home Telephone Number (___) __________________

Father's Name ___________________________  Mother's Name _______________________

If both parents are deceased, person responsible for your financial support:

(Name & Address) ________________________________ (Relationship) ______________________

High School Attended ____________________________ (Name & Address) ______________________

Date of Graduation __________________________ Age at Graduation ______________

College or Trade School Applicant expects to attend or is presently attending:

__________________________________________________________ (Name & Address) ______________________

Type of program you expect to enter or are presently enrolled in: (Check One)

Two-year Program______  Four-year Program ______

Other __________________________________________

Has application for admission been submitted to college?  Yes____ No_____  Have you been accepted?  Yes____ No____

What is the fixed cost to each student per semester in the program you plan to enter or are presently attending: $ ______

How will the cost of college be financed? (Optional) __________________________________________

__________________________________________________________

(Signature of Applicant) ____________________ (Signature Detachment Scholarship Chairman) ________ (Date) ________

_________________________  #____ of ____________________ (Name and Number of Organization) (County) ________
THE FOLLOWING MUST ACCOMPANY THIS APPLICATION.
1. Copy of APPLICANT'S current-year Membership Card.
2. An article written by applicant, consisting of no more than 200 words, subject being: THE CONSTITUTION.
3. A certified transcript of high school or college grades.
4. Listing of extra-curricular activities, participation in civic activities, employment, and number of hours worked per week, paid and volunteer work.
5. (High School Seniors Only) Certificate of acceptance and/or letter stating date you Will receive it from the school or college you will attend.

Send by April 30th to 112 State Street, Suite 1300, Albany, NY 12207
ATTN: SONS Coordinator.

ROCCO AND VIRGINIA CERULLO SCHOLARSHIP

Mr. and Mrs. Rocco Cerullo were two people who belonged to the world's largest veterans groups: The American Legion and The American Legion Auxiliary. Through the love and involvement of their own parents, both became involved in these organizations and lived their lives in dedication to God and Country. The Sons of The American Legion, a third part of this great Legion Family, are here to keep Old Glory proudly flying and continue the hard work of our parent organization.

Rocco and Virginia became especially involved in the Sons of The American Legion. Christopher R. Cerullo, the youngest of 5 boys, with the help and guidance of his parents, became National Commander of the Sons of The American Legion in 1982-83.

The Cerullos stated in a program in 1982: “We are proud of all of our SONS of The American Legion and salute them for being leaders in promoting our Legion and Auxiliary. The image that they leave as they travel this Country of ours should make the parent organizations proud that the SONS are their youth group, and the blood of veterans flows in their veins. The American Legion and Auxiliary should look to them to carry on the work of these organizations in future years.”

The Sons of The American Legion have given this Scholarship in Memory of Rocco and Virginia Cerullo. They would be very proud of this Scholarship, because it will spread the word about the Sons of The American Legion by bringing a gift to one of its members or perhaps introducing a prospective member to this great organization.

One of Virginia's greatest awards was when the Detachment of New York Sons of The American Legion made her their "State Mom." She stated, “I am proud to be the Detachment Mom of New York State and will wear this title with pride. I love you all and to be called "Mom" by so many boys is an honor I do not take lightly. God bless you all.”
AMERICAN LEGION AUXILIARY
CHILDREN OF WARRIORS NATIONAL PRESIDENTS’ SCHOLARSHIP
2018

Fifteen scholarships in the amount of $5,000 each will be awarded for 2018. Three scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships and not loans.

RULES

1. Candidates for this award shall be daughters, sons, grandsons, granddaughters, great-granddaughters, great-grandsons of veterans who served in the Armed Forces during eligibility dates for membership in The American Legion.
   a. April 6, 1917 through November 11, 1918 (WWI)
   b. December 7, 1941 through December 31, 1946 (WWII)
   c. June 25, 1950 through January 31, 1955 (Korea)
   d. February 28, 1961 through May 7, 1975 (Vietnam)
   e. August 24, 1982 through July 31, 1984 (Grenada and Lebanon)
   f. December 20, 1989 through January 31, 1990 (Panama)
   g. August 2, 1990 to the date of cessation of hostilities (Persian Gulf to present)

2. Applicants must be in their senior year of high school.

3. This is a scholarship to attend an accredited institution of higher education.

4. Applicant must complete 50 hours of volunteer service within the community during his/her high school years. Hours must be verified in writing by the recipient organization(s).

5. Applicants must present the completed application to their local American Legion Auxiliary Unit President ON OR BEFORE MARCH 1, 2018.

6. Judging, at all levels, shall be on the following basis:
   - Character/Leadership 25%
   - Essay/Application 25%
   - Financial Need 25%
   - Scholarship 25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner’s notification or the scholarship will be forfeited. The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.
APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Children of Warriors National Presidents' Scholarship.

2. The following four letters of recommendation are required:
   a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
   b. One letter from a clergyman/clergywoman of the applicant's choice.
   c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.

3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "How Pride in Country, Community, School and Family directs your daily life?"

4. A letter from recipient organization(s) verifying 50 hours of voluntary service during high school years.

5. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.

6. A copy of ACT or SAT test scores.

7. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).

8. A brief statement of the military service of parent or grandparents, including the branch of service and dates of service, or a photocopy of parent's or grandparent's discharge papers.

9. Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP
2018 APPLICATION

Name of Applicant: __________________________________________________________

Address: __________________________________________________________________

City: ___________________________ State: ________________ ZIP: ______________

Date of Birth: __________ Email: _____________________________________________

Home Phone: ___________________ Mobile: ________________________________

Name of father, or guardian: ________________________________________________

Address: __________________________________________________________________

Veteran: Yes _____ No ______ Dates of Military Service: ______________________

Occupation: __________________________ Annual gross income: __________________

Name of mother, or guardian: ________________________________________________

Address: __________________________________________________________________

Veteran: Yes _____ No ______ Dates of Military Service: ______________________

Occupation: __________________________ Annual gross income: __________________

Number of dependent children under 18 years _____ Over 18 years _____ Grade levels __

Total monthly compensation, pension or trust received by parent and/or children $ __________

Are you eligible for or drawing Social Security payments? Yes ______ No __________

If so, monthly amount $ __________________ Time limit of benefits __________________

Are you eligible for benefits under Survivors and Dependents Education? Yes _____ No _____

Proposed date of graduation from high school: _________________________________

Name of college or university you hope to attend: ________________________________

_________________________ ______________________________
Print or Type Full Name Signature of Applicant
Please answer the following questions in a separate document and attach to application.

a. Why would receiving this scholarship be important to you? Please explain.

b. What course of study do you plan to pursue and why?

c. Describe your involvement in school, church and community activities.

d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

NOTE: Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.
THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:
   Character/Leadership  25%
   Essay/Application     25%
   Financial Need        25%
   Scholarship           25%

2. No Unit may enter more than one candidate in the Department competition.

3. The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Secretary to be received ON OR BEFORE MARCH 15, 2018.

4. Participation in this scholarship program shall be on a voluntary basis in all Units.

5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number ____________________________________________________________

Address _______________________________________________________________________

City, State, ZIP ________________________________________________________________

__________________________________________  ________________________________
Signature of Unit President                 Signature of Unit Secretary or
                                           Unit Education Chairman

American Legion Auxiliary Children of Warriors National President's Scholarship Application – also available online at www.AlfabVeterans.org
THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT’S PACKET.

1. Judging, at all levels, shall be on the following basis:
   - Character/Leadership 25%
   - Essay/Application 25%
   - Financial Need 25%
   - Scholarship 25%

2. Each Department is restricted to submitting one candidate to the Division competition.

3. The winning entry for each Department shall be certified by the American Legion Auxiliary Department President and the Department Secretary or Department Education Chairman and forwarded to the respective Division Education Chairman to be received ON OR BEFORE APRIL 1, 2018.

4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT ________________________ DIVISION ________________________

______________________________  ________________________________
Signature of Department President  Signature of Department Secretary or Department Education Chairman

The Division Education Chairman and two qualified judges shall make the final decision on the first, second and third place Division winners. She shall certify the names of the winners and send their complete application packets to the National Education Chairman on or before April 15, 2018. The National Education Chairman shall certify the names of the winners to National Headquarters.
AMERICAN LEGION AUXILIARY
SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS
2018

Five scholarships in the amount of $5,000 each will be awarded for 2018. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

RULES

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary; said member to have held Junior membership in the American Legion Auxiliary for the past three consecutive years (2016, 2017 and 2018) and must hold a membership card for the current (2018) year. Applicant must continue her membership in the American Legion Auxiliary during the four-year-scholarship period.

2. Applicants must be in their senior year of high school.

3. This is a scholarship to attend an accredited institution of higher education. Applicants must be of good character and have grades which meet entrance requirements at the institution of their choice. Applicant must have at least a 3.0 GPA using a 4.0 base.

4. Applicants must present the completed application to their local American Legion Auxiliary Unit President ON OR BEFORE MARCH 1, 2018.

5. Judging, at all levels, shall be on the following basis:

   Character/Leadership  30%
   Essay/Application    30%
   Scholarship          40%

   THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The first half of the award ($2,500) will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner’s notification or the scholarship will be forfeited. There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues his/her education or membership in the American Legion Auxiliary before completing four years of study (eight semesters), the balance of the scholarship will be forfeited. The winner will have six years from the date of high school graduation to utilize the scholarship funds.
APPLICATION PACKET REQUIREMENTS


2. The following four letters of recommendation are required:
   a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
   b. One letter from a clergyman/clergywoman of the applicant's choice.
   c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.

3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "How Pride in Country, Community, School and Family directs your daily life?"

4. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.

5. A copy of ACT or SAT test scores.

6. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).

7. Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS
2018 APPLICATION

Name of Applicant ____________________________________________

Address ____________________________________________________

City ___________________________ State _________ ZIP ________

Telephone No. ___________________(Home) _______________________(Cell)

Date of Birth _____________________ Membership # __________________

Date of Enrollment in American Legion Auxiliary ______________________

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

_______________________________________________________________

☐ Relationship to Veteran ________________________________

Proposed date of graduation from high school ______________________

Name of college or university you hope to attend:

_______________________________________________________________

Print or Type Full Name ______________________________ Signature of Applicant

NOTE: Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in which your membership is recorded NO LATER THAN MARCH 1, 2018.
Please answer the following questions in a separate document and attach to application.

a. Why would receiving this scholarship be important to you? Please explain.

b. What course of study do you plan to pursue and why?

c. Describe your involvement in school, church and community activities.

d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

NOTE: Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in which your membership is recorded NO LATER THAN MARCH 1, 2018.
THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:
   Character/Leadership  30%
   Essay/Application  30%
   Scholarship  40%

2. No Unit may enter more than one candidate in the Department competition.

3. The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Secretary to be received ON OR BEFORE MARCH 15, 2018.

4. Participation in this scholarship program shall be on a voluntary basis in all Units.

5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number __________________________________________

Address _______________________________________________________

City, State, ZIP ________________________________________________

_________________________  ________________________________
Signature of Unit President                  Signature of Unit Secretary or
                                           Unit Education Chairman
THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:
   - Character/Leadership  30%
   - Essay/Application      30%
   - Scholarship           40%

2. Each Department is restricted to submitting one candidate to the Division competition.

3. The winning entry for each Department shall be certified by the American Legion Auxiliary Department President and the Department Secretary or Department Education Chairman and forwarded to the respective Division Education Chairman to be received ON OR BEFORE APRIL 1, 2018.

4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT ___________________________  DIVISION ___________________________

________________________________________  __________________________________
Signature of Department President          Signature of Department Secretary or Department Education Chairman

The Division Education Chairman and two qualified judges shall make the final decision on the winner. She shall certify the name of the winner and send the their complete application packet to the National Education Chairman on or before April 15, 2018. The National Education Chairman shall certify the names of the winner to National Headquarters.
AMERICAN LEGION AUXILIARY
SCHOLARSHIP FOR NON-TRADITIONAL STUDENTS
2018

Five scholarship in the amount of $2,000 each will be awarded for 2018. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

RULES

1. Applicant must be a current member of The American Legion, American Legion Auxiliary, or Sons of The American Legion and shall have paid dues for the two preceding years (2016 and 2017) and for the calendar year (2018) in which application is made.

2. Applicants must be:
   a. a non-traditional student returning to the classroom after some period of time in which his/her formal education was interrupted
   b. a non-traditional student who is just beginning his/her education at a later point in life

3. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.

4. Applicants must present the completed application to their local American Legion Auxiliary Unit President ON OR BEFORE MARCH 1, 2018.

5. Judging, at all levels, shall be on the following basis:

   Character/Leadership  25%
   Initiative/Goals       25%
   Financial Need        25%
   Scholarship           25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.
APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Non-Traditional Student Scholarship.

2. Copy of applicant's high school or college transcript, if applicable.

3. Applicant's work history, if applicable.

4. A copy of the applicant's FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).

5. Please be sure to attach other required materials to this application and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.
AMERICAN LEGION AUXILIARY
NON-TRADITIONAL STUDENT SCHOLARSHIP
2018 APPLICATION

Name of Applicant ________________________________

Address ______________________________________

City __________________ State _______ ZIP __________

Telephone No. ____________________ (Home) ________ (Cell)

Date of Birth ____________________________

I am a member in good standing of:

_____ AMERICAN LEGION AUXILIARY

_____ THE AMERICAN LEGION

_____ SONS OF THE AMERICAN LEGION

Member # __________________________ Date of Enrollment: __________________

Name of veteran through whom applicant is eligible for membership:

__________________________________________________________

Relationship to Veteran _________________________________

Attested: ____________________________________________
            (PostAdjutant/Unit Secretary)

SCHOLASTIC INFORMATION

Date Applicant graduated from high school: __________________________

Attach copy of high school transcript (if graduated in the last 10 years).

Has Applicant attended college? Last attended: ____________________ (mo/yr)

Attach copy of college transcript.

If it has been more than five years since applicant has attended school, submit work history.
FINANCIAL INFORMATION

Applicant’s Adjusted Gross Income $ __________________
(AGI: Form 1010 – Line 31; 1040A – Line 6e; 1040EZ – Line 4.)

List support or income from any other sources:

________________________________________________________________________

________________________________________________________________________

Number of dependents: __________________

Describe any circumstances that may affect your or your family’s ability to provide for your college education. (Attach additional sheets if necessary)

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

CHARACTER/LEADERSHIP

Attach additional sheets if necessary.

Describe any community service activities in which you have participated during high school, college or career.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

List offices held and/or awards received:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
INITIATIVE/GOALS

What major do you plan to pursue when you enter college? _____________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Why have you selected this major? ______________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

What college or university do you plan to attend? Name__________________________________________
City_________________________________________ State_______________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Why did you select this school? ________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Who or what inspired you to seek a college degree? ______________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Signed: ___________________________________________ Date: _________________________________

NOTE: Please be sure to attach other required materials to this application and submit to the
President of the American Legion Auxiliary Unit in the community in which you reside NO LATER
THAN MARCH 1, 2018.
THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT’S PACKET.

1. Judging, at all levels, shall be on the following basis:
   Character/Leadership  25%
   Initiative/Goals       25%
   Financial Need        25%
   Scholarship           25%

2. No Unit may enter more than one candidate in the Department competition.

3. The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Secretary to be received ON OR BEFORE MARCH 15, 2018.

4. Participation in this scholarship program shall be on a voluntary basis in all Units.

5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number_____________________________________________________________

Address________________________________________________________________________

City, State, ZIP__________________________________________________________________

_____________________________  ________________________________________________
Signature of Unit President       Signature of Unit Secretary or
                                 Unit Education Chairman

American Legion Auxiliary Non-Traditional Student Scholarship Application – also available online at www.ALAforVeterans.org
THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:
   - Character/Leadership 25%
   - Initiative/Goals 25%
   - Financial Need 25%
   - Scholarship 25%

2. Each Department is restricted to submitting one candidate to the Division competition.

3. The winning entry for each Department shall be certified by the American Legion Auxiliary Department President and the Department Secretary or Department Education Chairman and forwarded to the respective Division Education Chairman to be received **ON OR BEFORE APRIL 1, 2018.**

4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT ___________________________  DIVISION ___________________________

____________________________________  ______________________________________
Signature of Department President     Signature of Department Secretary or
                                      Department Education Chairman

The Division Education Chairman and two qualified judges shall make the final decision on the winner. She shall certify the name of the winner and send their complete application packet to the National Education Chairman **on or before April 15, 2018.** The National Education Chairman shall certify the names of the winners to National Headquarters.